

**Chi ETA Phi Sorority, Incorporated  Chapter Service Report**

Complete the form entirely within 14 days of the program/project or event. Print a completed copy of the form and retain in Chapter files.

**1. Chapter Name:**

**2. Region:**

MiddleWest MiddleSouth NorthEast

SouthCentral SouthEast SouthWest

**3. Name of Program:**

**4. Program Requested by:**

**5. Date of Service:**

**6. Location of Event:**

**7. Number of Sorors/Fraters Participating**

**8. Zip Code of Service Site**

**9. Event Service Category**

Disease Prevention and Health Promotion Education Scholarships

Leadership Development Recruitment and Retention

Programs for the Elderly Programs for Boys and Girls

Research and Development Community Outreach

Other (please specify)

**10. If you answered Disease Prevention and Health Promotion in the above question, what National Program?**

Cancer Eye Health Heart Disease

Hypertension Kidney Disease Lupus

Sickle Cell SIDS Stroke

**11. Was the event:  *(Choose all that apply)***

Screening Education Program

Other (please specify)

**12. Please briefly describe Education/Screening topic, if not listed above**

**13. Participants age range: (Choose all that apply)**

<13 14-21 22-30

31-50 51-65 >66

**14. Level Of Involvement: (*Choose all that apply*)**

Level I: Screening and distribution of literature to participants

Level II: Discussion and/or dialogue with participants

Level III: Panel discussion using one of the National Programs

Level IV: Co-Sponsored a workshop

Level V: Sponsored a Forum, Symposium or Workshop

**15. Population Served:  Select all that apply.**

Lay Population African American Caucasian

Other (please specify)

**16. What is population education level? Select all that apply.**

Middle School High School College Graduate

**17. Number of Participants reached:**

**18. Number of participants referred:**

**19. Referrals made to:**

**20. Number of Participants follow-up**

**21. Follow-up made to:**

**22. Email Address:**

**23. Antibasileus (Programs and Projects Chairperson)**